



# Catholic Church of the Resurrection

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*RPZN-Weekly Newsletter*

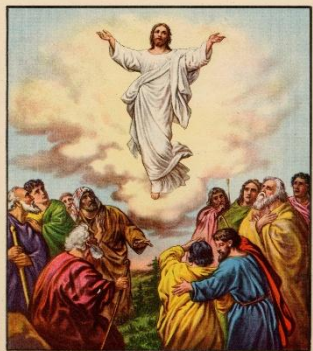


## *Resurrection Parish of Zillah*

*May 17, 2026*

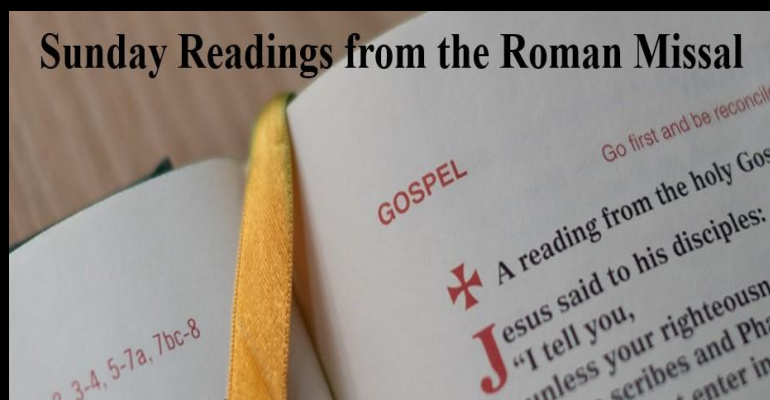
*The Ascension of the Lord*

*"Behold, I am with you always, until the end of the age."*



JESUS RETURNS TO THE FATHER

### Sunday Readings from the Roman Missal



#### The Ascension of the Lord

**ENTRANCE ANTIPHON Acts 1: 11: Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.**

#### GLORIA

**COLLECT: Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving,**

**for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.**

#### Reading 1 [Acts 1:1-11](#)

**In the first book, Theophilus,  
I dealt with all that Jesus did and taught  
until the day he was taken up,  
after giving instructions through the Holy Spirit  
to the apostles whom he had chosen.  
He presented himself alive to them  
by many proofs after he had suffered,  
appearing to them during forty days  
and speaking about the kingdom of God.  
While meeting with them,  
he enjoined them not to depart from Jerusalem,  
but to wait for "the promise of the Father  
about which you have heard me speak;  
for John baptized with water,  
but in a few days you will be baptized with the Holy Spirit."  
When they had gathered together they asked him,**

"Lord, are you at this time going to restore the kingdom to Israel?"

He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority.

But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight.

While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them.

They said, "Men of Galilee, why are you standing there looking at the sky?

This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

The Word of the Lord. R. Thanks be to God.

Responsorial Psalm [Ps 47:2-3, 6-7, 8-9](#) R. (6) God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

All you peoples, clap your hands, shout to God with cries of gladness, for the LORD, the Most High, the awesome, is the great king over all the earth. R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts. Sing praise to God, sing praise; sing praise to our king, sing praise. R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

For king of all the earth is God; sing hymns of praise. God reigns over the nations, God sits upon his holy throne. R. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

Reading 2 [Eph 1:17-23](#)

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him.

May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe,

in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come.

And he put all things beneath his feet and gave him as head over all things to the church,

which is his body,  
the fullness of the one who fills all things in every way.  
The Word of the Lord. R. Thanks be to God.

Alleluia [Mt 28:19a, 20b](#)

R. Alleluia, alleluia.

Go and teach all nations, says the Lord; I am with you always, until the end of the world.

R. Alleluia, alleluia.

Gospel [Mt 28:16-20](#)

The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them,  
"All power in heaven and on earth has been given to me.  
Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the Holy Spirit,  
teaching them to observe all that I have commanded you.  
And behold, I am with you always, until the end of the age."  
The Gospel of the Lord. R. Praise to you Lord Jesus Christ.

### CREDO

PRAYER OVER THE OFFERINGS: We offer sacrifice now in supplication, O Lord, to honor the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord. Amen.

[Preface I of the Ascension of the Lord](#)    [Preface II of the Ascension of the Lord](#)

COMMUNION ANTIPHON Mt 28: 20: Behold, I am with you always, even to the end of the age, alleluia.

PRAYER AFTER COMMUNION: Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord. Amen.

SOLEMN BLESSING: May almighty God bless you, for on this very day his Only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is. Amen.

May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity. Amen.

And may you, who believe he is seated with the Father in his majesty, know with joy the fulfillment of his promise to stay with you until the end of time. Amen.

And may the blessing of almighty God, the Father † and the Son, † and the Holy † Spirit, come down on you and remain with you forever. Amen.



# *Sunday Reflection from Father Jacob*

## *Reflexión Dominical del Padre Jacob*

Ascension A Giving Joy to Jesus

“All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

Jesus told his apostles in today’s gospel to make disciples in all the nations baptizing them as Jesus’ disciples. The key to being a good disciple Jesus said was, “teaching them to observe all that I have commanded you.”

Why is following the commands of Jesus so very important? Following Jesus commands make us holy in this life and prepare us to enter into the glories of heaven.

In John 15 Jesus tells us, “If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love. I have told you this so that my joy might be in you and your joy might be complete.”

Jesus is telling us that he finds joy in us when we follow Jesus’ commands.

We spend so much of our lives focused on what gives happiness and joy to ourselves, our spouse and family. We look to Jesus to be a part of that sense of joy in our lives. If we do our best to love God and our neighbor we will have joy in our lives even in the midst of sorrows. We primarily focus on our joy and our happiness.

Jesus is telling us in John 15 as his baptized disciples if we follow God’s commands that not only will we experience joy in our lives but we will also be the cause of joy for Jesus.

When was the last time that you and I really thought about how we are to give joy to Jesus. Every time we come to mass on Sunday we give joy to Jesus. All the time that we fulfill our marriage vows we give joy to Jesus. Every time we show love for our neighbors in our family or parish we are showing love for Jesus and giving him joy. Every time we avoid a sin we are showing love for Jesus.

The greatest joy that Jesus receives is from His saints in heaven. The saints fulfilled the commands to love God and neighbor throughout their lives here on earth. The saints now enjoy perfect bliss in heaven where with undivided hearts they love God and perfectly follow God’s will giving joy to Jesus.

Let us today focus on giving Jesus joy. When we show love for God or neighbor today let us make a little prayer, “I do this to give joy to you Jesus my savior and Lord.”

Ascensión: Una alegría para Jesús

“Me ha sido dado todo poder en el cielo y en la tierra. Vayan, pues, y enseñen a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo, y enseñándolas a cumplir todo cuanto yo les he mandado; y sepan que yo estaré con ustedes todos los días, hasta el fin del mundo.”

En el evangelio de hoy, Jesús les dijo a sus apóstoles que hicieran discípulos en todas las naciones, bautizándolos como discípulos suyos. La clave para ser un buen discípulo, según Jesús, era «enseñarles a guardar todo lo que les he mandado».

¿Por qué es tan importante seguir los mandamientos de Jesús? Seguir los mandamientos de Jesús nos santifica en esta vida y nos prepara para entrar en la gloria del cielo.

En Juan 15 Jesús nos dice: “Si guardáis mis mandamientos, permaneceréis en mi amor, así como yo he guardado los mandamientos de mi Padre y permanezco en su amor. Os he dicho esto para que mi alegría esté en vosotros y vuestra alegría sea completa.

Jesús nos está diciendo que encuentra alegría en nosotros cuando seguimos sus mandamientos.

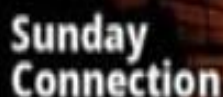
Pasamos gran parte de nuestra vida enfocados en lo que nos brinda felicidad y alegría a nosotros mismos, a nuestra pareja y a nuestra familia. Buscamos en Jesús la fuente de esa alegría. Si nos esforzamos por amar a Dios y a nuestro prójimo, encontraremos alegría incluso en medio de la tristeza. Nos centramos principalmente en nuestra alegría y nuestra felicidad.

En Juan 15, Jesús nos dice a sus discípulos bautizados que si seguimos los mandamientos de Dios, no solo experimentamos alegría en nuestras vidas, sino que también seremos motivo de alegría para Jesús.

¿Cuándo fue la última vez que tú y yo pensamos realmente en cómo podemos darle alegría a Jesús? Cada vez que venimos a misa los domingos, le damos alegría a Jesús. Cada vez que cumplimos nuestros votos matrimoniales, le damos alegría a Jesús. Cada vez que mostramos amor por nuestros vecinos en nuestra familia o parroquia, mostramos amor por Jesús y le damos alegría. Cada vez que evitamos pecar, mostramos amor por Jesús.

La mayor alegría que Jesús recibe proviene de sus santos en el cielo. Los santos cumplieron el mandamiento de amar a Dios y al prójimo durante toda su vida en la tierra. Ahora, los santos gozan de una dicha perfecta en el cielo, donde con corazones íntegros aman a Dios y siguen fielmente su voluntad, alegrando así a Jesús.

Hoy centrémonos en darle alegría a Jesús. Cuando mostremos amor a Dios o al prójimo, recemos una pequeña oración: «Hago esto para darte alegría, Jesús, mi Salvador y Señor».

The logo for Loyola Press, featuring the text "LOYOLA PRESS." in a serif font. The word "LOYOLA" is in red and "PRESS." is in black. The background is white with a faint, stylized map of the United States.The logo for Sunday Connection, featuring the text "Sunday Connection" in a white, sans-serif font. The background is a dark, circular stained-glass window with a central figure of a dove with its wings spread, set against a golden light.

**[The Ascension of the Lord, Cycle A | Loyola Press](#)**: God speaks to us in many ways, including through the Sunday Scripture readings. The Sunday Connection provides useful background and activities to better understand the upcoming Sunday's Scripture readings, helping you to connect the Scripture to daily life in a meaningful way.

**The Ascension of the Lord, Cycle A Sunday, May 17, 2026**

- [Readings & Background](#)
- [Grades 1-3](#)
- [Grades 4-6](#)
- [Grades 7-8](#)
- [Family](#)

## [This Sunday's Readings](#)

- **First Reading *Acts of the Apostles 1:1-11*** Jesus is taken up to heaven in the presence of the apostles.
- **Responsorial Psalm-*Psalm 47:2-3,6-9*** Sing praise to God as he mounts his throne.
- **Second Reading *Ephesians 1:17-23*** God raised Jesus from the dead and seated him at his right hand.
- **Gospel Reading *Matthew 28:16-20*** Jesus charges his disciples to make disciples of all nations and promises to be with them forever.

### **Background on the Gospel Reading**

Today's Gospel is taken from the conclusion of the Gospel of Matthew. Matthew's Gospel quickly moves from the disciples' discovery of Jesus' empty tomb, to Jesus' appearance to Mary Magdalene and the other Mary, to the commission that Jesus gives his disciples in today's Gospel.

The Final Commission, as this Gospel is sometimes called, is given on the mountaintop. Throughout Scripture, the most important events happen on the mountaintop, and Matthew has used this motif throughout his Gospel. Earlier in Matthew's Gospel, Peter, James, and John had seen Jesus transfigured on the mountaintop (Matthew 17:1-8). Also in the Gospel of Matthew, Jesus taught the crowds from the mountaintop in what we now call the Sermon on the Mount.

Here we are told that the eleven disciples go the mountaintop in Galilee, as Jesus had instructed through Mary Magdalene and the other Mary (cf. Matthew 28:9-10). They see Jesus, and both worship and doubt at the same time. Jesus approaches them and commissions them to baptize and teach, "to make disciples of all nations." It is a task which Jesus had previously prepared his disciples for; recall that Jesus had sent the twelve apostles to preach the Kingdom of God and to heal (cf. Matthew 10:1-15). However, earlier the Twelve were sent only to the House of Israel; in this Final Commission, the eleven are told to go to "all nations." The mission of Jesus is now to be taken to all people; the task now is to baptize and to teach.

Jesus commissions his disciples to baptize in the name of the Trinity, one of the clearest attestations found in Scripture for baptism in the name of the Trinity. In the Acts of the Apostles and in the Letters of Paul, baptism is more frequently offered "in the name of Jesus."

The ending of Matthew's Gospel can be understood as the beginning of the Church. Jesus commissions his disciples to continue to teach in his name and to bring others into the community of disciples through baptism. The Gospel ends, as it had begun, with the promise that Jesus will continue to be Emmanuel, "God with us" (cf. Matthew 1:23), for all eternity.

La Ascensión del Señor, Ciclo A | Loyola Press: Dios nos habla de muchas maneras, incluso a través de las lecturas dominicales de la Escritura. \*The Sunday Connection\* ofrece información de contexto y actividades útiles para comprender mejor las lecturas de la Escritura del próximo domingo, ayudándole a vincular la Escritura con la vida cotidiana de una manera significativa.

La Ascensión del Señor, Ciclo A | Domingo, 17 de mayo de 2026

### **Lecturas de este domingo**

- **Primera lectura: Hechos de los Apóstoles 1:1-11.** Jesús es llevado al cielo en presencia de los apóstoles.
- **Salmo responsorial: Salmo 47:2-3, 6-9.** Canten alabanzas a Dios mientras asciende a su trono.
- **Segunda lectura: Efesios 1:17-23.** Dios resucitó a Jesús de entre los muertos y lo sentó a su derecha.
- **Lectura del Evangelio: Mateo 28:16-20.** Jesús encarga a sus discípulos hacer discípulos de todas las naciones y promete estar con ellos para siempre.

### Contexto de la lectura del Evangelio

El Evangelio de hoy se toma de la conclusión del Evangelio de Mateo. El Evangelio de Mateo avanza rápidamente desde el descubrimiento por parte de los discípulos de la tumba vacía de Jesús, pasando por la aparición de Jesús a María Magdalena y a la otra María, hasta el encargo que Jesús da a sus discípulos en el Evangelio de hoy.

La "Misión final" —como a veces se denomina a este pasaje del Evangelio— tiene lugar en la cima de una montaña. A lo largo de la Escritura, los acontecimientos más importantes suceden en la cima de las montañas, y Mateo ha utilizado este motivo a lo largo de todo su Evangelio. Anteriormente en el Evangelio de Mateo, Pedro, Santiago y Juan habían visto a Jesús transfigurado en la cima de una montaña (Mateo 17:1-8). También en el Evangelio de Mateo, Jesús enseñó a las multitudes desde la cima de una montaña en lo que hoy llamamos el Sermón de la Montaña.

Aquí se nos relata que los once discípulos se dirigen a la cima de una montaña en Galilea, tal como Jesús les había indicado a través de María Magdalena y la otra María (cf. Mateo 28:9-10). Ven a Jesús y, al mismo tiempo, lo adoran y dudan. Jesús se acerca a ellos y les encomienda la misión de bautizar y enseñar: «hacer discípulos de todas las naciones». Es una tarea para la cual Jesús ya había preparado previamente a sus discípulos; recordemos que Jesús había enviado a los doce apóstoles a predicar el Reino de Dios y a sanar (cf. Mateo 10:1-15). Sin embargo, en aquella ocasión, los Doce fueron enviados únicamente a la Casa de Israel; en esta Comisión Final, se instruye a los once a ir a «todas las naciones». La misión de Jesús debe ser llevada ahora a todos los pueblos; la tarea consiste ahora en bautizar y enseñar.

Jesús encomienda a sus discípulos bautizar en el nombre de la Trinidad, constituyendo este uno de los testimonios más claros que se hallan en las Escrituras sobre el bautismo en el nombre de la Trinidad. En los Hechos de los Apóstoles y en las Cartas de Pablo, el bautismo se ofrece con mayor frecuencia «en el nombre de Jesús».

El final del Evangelio de Mateo puede interpretarse como el comienzo de la Iglesia. Jesús encomienda a sus discípulos continuar enseñando en su nombre e incorporar a otros a la comunidad de discípulos mediante el bautismo. El Evangelio concluye —tal como había comenzado— con la promesa de que Jesús seguirá siendo Emmanuel, «Dios con nosotros» (cf. Mateo 1:23), por toda la eternidad.

## UPCOMING EVENTS

Mark Your Calendars

### at Resurrection Parish of Zillah



### Resurrection Parish Calendar: May 16-22, 2026

Note: The annual Diocese of Yakima priest retreat will be held in Federal Way May 18-22. If you have an emergency need for a priest, please call the Chancery Office. (And please remember to keep our priests in our prayers for a safe and valuable retreat experience.)

#### Saturday May 16:

- Daily Readings: Acts 18:23-28/Jn 16:23b-28

- Sacrament of Baptism 11:00 am
- Sacrament of Reconciliation 3:30 pm
- [Solemnity of The Ascension of the Lord](#) Mass Vigil Mass (E) 5:00 pm, Misa (S) 7:00 pm
- Vigil Readings: Acts 1:1-11/Eph 1:17-23/Mt 28:16-20

#### Sunday May 17:

- [Solemnity of The Ascension of the Lord](#) Mass (E) 8:30am, Misa (S) 10:30 am & 1:00 pm
- Sunday Mass Readings: Acts 1:1-11/Eph 1:17-23/Mt 28:16-20
- Confirmation Prep Clas 11:30 am

#### Monday May 18:

- [Saint John I](#)
- Daily Readings: Acts 19:1-8/Jn 16:29-33
- **Happy Birthday Joe Riojas, Melissa Riojas**

#### Tuesday May 19:

- Daily Readings: Acts 20:17-27/Jn 17:1-11a
- **Happy 60<sup>th</sup> Anniversary of the 1st Mass Celebrated in Resurrection Catholic Church (5-19-1966)**

#### Wednesday May 20:

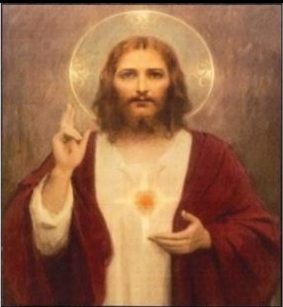
- [Saint Bernardine of Siena](#)
- Daily Readings: Acts 20:28-38/Jn 17:11b-19
- Spanish Service and Prayer Group 6:00 pm
- Parish Youth Group Meeting 6:00 am
- **Happy Birthday John Paul Sevigny**

#### Thursday May 21:

- [Saint Christopher Magallanes and Companions](#)
- Daily Readings: Acts 22:30; 23:6-11/Jn 17:20-26
- **Memorial Art & Margaret Fanciullo**

#### Friday May 22:

- [Saint Rita of Cascia](#)
- Scripture & Communion Service (E) 8:00 am
- Daily Readings: Acts 25:13b-21/Jn 21:15-19
- [Catholic Traditional Day for Personal Penance](#) (According to [Canon 1250](#), Catholics should offer some sort of penance every Friday during the year.
- **Memorial Bishop Cornelius Power**



**DEDICATE YOUR FRIDAYS IN COMMEMORATION OF THE SACRED HEART OF JESUS. A notable way to perform a personal penance.**

**The Promises of the Sacred Heart of Jesus to St. Margaret Mary for us:**

- "I will give them all the graces necessary in their state of life.
- I will establish peace in their homes.
- I will comfort them in all their afflictions.
- I will be their secure refuge during life, and above all, in death.
- I will bestow abundant blessings upon all their undertakings.

- Sinners will find in my Heart the source and infinite ocean of mercy.
- Lukewarm souls shall become fervent.
- Fervent souls shall quickly mount to high perfection.
- I will bless every place in which an image of my Heart is exposed and honored.
- I will give to priests the gift of touching the most hardened hearts.
- Those who shall promote this devotion shall have their names written in my Heart.

I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment."



***Our next offering of the Sacrament of Baptism will be:***

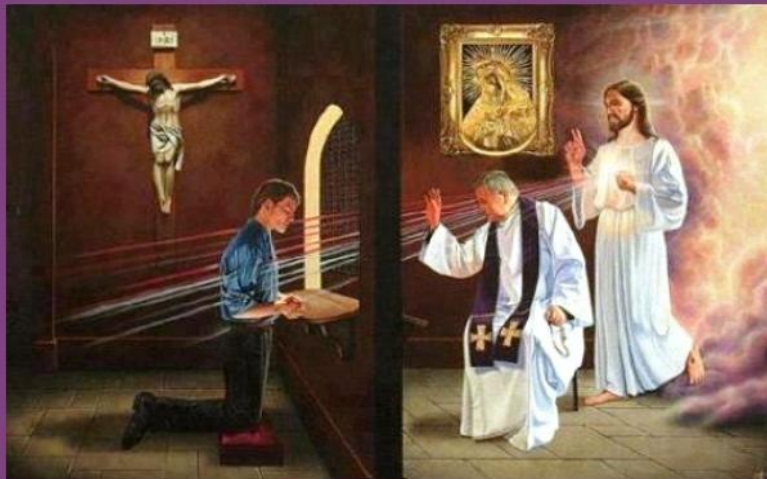
***Saturday May 16 at 11:00 am***

***Nuestra próxima ofrenda del Sacramento del Bautismo será:***

***Sábado 16 de mayo a las 11:00 am***

***Please contact the office for further information.***

***Comuníquese con la oficina para obtener más información.***



***Confession is the reconciling of man to God, restoring grace to a soul damaged by sin.***

***The Sacrament of Reconciliation (Confession) is offered at Resurrection Parish Saturdays at 3:30 pm***

***La confesión es la reconciliación del hombre con Dios, devolviendo la gracia a un alma dañada por el pecado.***

***El Sacramento de la Reconciliación (Confesión) se ofrece en la Parroquia Resurrección los sábados a las 3:30 p.m.***

## Resurrection Parish



# MEN'S GROUP

Meets the 2<sup>nd</sup> and 4<sup>th</sup> Saturdays at 8:00 am

## Resurrection Parish Women's Group



Please join us for our next meeting on June 9<sup>th</sup> at 6:30 pm



**Resurrection Parish Festival**  
704 Schooley Road • Zillah, WA

Sunday, June 28<sup>th</sup>, 2026  
12:00 p.m. - 6:00 p.m.

**RAFFLE - CASH PRIZES**

1<sup>ST</sup> - \$500.00    2<sup>ND</sup> - \$300.00  
3<sup>RD</sup> - \$200.00

\$1.00 per Raffle Ticket

It's time to help secure donations to the annual raffle. We ask each family to check out an envelope of tickets and sell (or purchase) the tickets in the next 2 weeks. Tickets will be checked out in the vestibule before and after all weekend Masses. If you have any questions, please contact the office or Father Jacob. Prizes: 1st prize \$500, 2nd \$300 and 3rd \$200 plus several smaller hourly prizes will be offered.

Ha llegado el momento de ayudar a recaudar donaciones para la rifa anual. Solicitamos a cada familia que retire un sobre de boletos y venda (o compre) dichos boletos en el transcurso de las próximas dos semanas. Los boletos se entregarán en el vestíbulo, tanto antes como después de todas las misas del fin de semana. Si tienen alguna pregunta, por favor comuníquense con la oficina o con el Padre Jacob. Premios: se ofrecerán un primer premio de \$500, un segundo de \$300 y un tercero de \$200, además de varios premios menores que se sortearán cada hora.



**The Ascension of the Lord — My Catholic Life!** *Quote: When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of*

*Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. ~[Acts 6:1–12](#)*

**Reflection:** The Solemnity of the Ascension of the Lord commemorates the fortieth day after the Resurrection when Jesus ascended body and soul into Heaven and took His seat at the right hand of His Father. Traditionally, the location of the Ascension is believed to be less than a mile east of the Old City of Jerusalem, and that spot is marked by the Chapel of the Ascension, which is said to contain a miraculous imprint of the footprints of Christ before He ascended. The event of the Ascension is found in the Gospels and Acts ([Mark 16:19–20](#); [Luke 24:50–53](#); [Acts 1:6–12](#)). It is also alluded to in various other passages ([John 6:62](#); [Ephesians 4:7–10](#); [1 Timothy 3:16](#); [1 Peter 3:21–22](#)).

Only Jesus and His Blessed Mother have entered into the glories of Heaven, body and soul. Jesus’ Ascension implies that He did so by His own authority and power. The Blessed Virgin Mary’s Assumption implies that she entered Heaven, body and soul, by God’s power, and not her own.

The Ascension marks the completion of Jesus’ earthly mission. He first united His divine nature with human nature through the Incarnation at the moment of the Annunciation. Saint Thomas Aquinas teaches that from that moment on, Jesus, the Son of God, experienced three types of knowledge. First, being God, He had beatific knowledge, that is, a direct knowledge of His essence, the Father’s essence, and the Holy Spirit’s essence. Second, He had the perfection of infused knowledge, that is, a bestowal of all truths given to the angels in Heaven, especially those truths necessary for the completion of His divine mission. Third, He began to acquire learned knowledge, or experiential knowledge. This was the form of knowledge attained through His human nature from the senses and His human reason.

As Jesus fulfilled His mission through life, His learned knowledge continued to grow until it was perfected in human form. It was never imperfect in the sense of sin, but only in the sense of growth through human experience and human love. He experienced all things, allowed the perfection of His beatific and infused knowledge to guide His human experiences and brought those human experiences and knowledge to perfection. His free embrace of the Cross manifested the perfection of divine love in human form, and His Resurrection brought that perfect unity of human and divine love to a new and transformed resurrected state of human existence. But that was not all. Today we commemorate the fact that Jesus took His perfected human nature into the Beatific Vision, enabling humanity itself to follow. The Blessed Virgin Mary was the first to do so given her sinless state.

The final stage of the salvation of humanity will take place when Jesus returns to judge the living and the dead. At that time, every human body will rise, will endure the final purification and transformation, and will share in the new and resurrected state in which the faithful will be able to stand, body and soul, before the Most Holy Trinity and experience the fullness of the Beatific Vision forever. What Jesus has already accomplished in His human form is what we look forward to in hope at the end of time.

The Feast of the Ascension was celebrated annually from as early as apostolic times. Saint John Chrysostom, Saint Gregory of Nyssa, and Saint Augustine all attest to this fact. When the Council of Nicaea set the date for the celebration of the Resurrection in 325, it chose to keep Easter on the first Sunday after the first full moon occurring on or after the vernal equinox in spring. This decision also set the day for the Ascension being forty days after Easter, on a Thursday. Today, many ecclesiastical provinces transfer the Thursday celebration to the following Sunday to provide for a wider celebration

Though every aspect of Christ’s life is shrouded in mysteries which will only be fully understood by the faithful when they stand before Him and behold the Beatific Vision, today we especially ponder this beautiful and

profound mystery of our faith. As we celebrate the Ascension, try to prayerfully meditate upon the perfect unity of Jesus' human and divine natures. Ponder further the truth that because the Son of God is both God and man, and He beholds His Father and the Holy Spirit as both God and man, He invites each of us to begin to share in that glorious vision. Only after we fully die in and with Him and rise to new life in and with Him will we be able to know Him clearly and share in His glorious resurrected and ascended life. Until that moment comes, it's important to ponder that which is incomprehensible. We must know that we do not know, believe what is beyond belief, hope in that which is more than we can understand. God is a mystery; the Ascension is a mystery—but they are mysteries that must be penetrated by prayer. Do so today as we commemorate this holy culmination of the earthly life and mission of Christ.

*Prayer: My Ascended Lord, forty days after You rose from the dead You ascended to the right hand of the Father in Heaven, taking up Your throne from which You pour forth both judgment and mercy. As we honor this great mystery of Your divine and human life, I beg for mercy upon me and upon the whole world. Free us from all sin, and open the floodgates of Your mercy so that all people will share one day, body and soul, in the glory of Your Beatific Vision. Jesus, I trust in You.*

La Ascensión del Señor — ¡Mi Vida Católica!: Cita: Cuando se hubieron reunido, le preguntaron: «Señor, ¿es ahora cuando vas a restaurar el reino a Israel?». Él les respondió: «No les corresponde a ustedes conocer los tiempos o las fechas que el Padre ha establecido por su propia autoridad. Pero recibirán poder cuando el Espíritu Santo descienda sobre ustedes, y serán mis testigos en Jerusalén, en toda Judea y Samaria, y hasta los confines de la tierra». Dicho esto, mientras ellos miraban, fue elevado, y una nube lo ocultó de su vista. Mientras miraban fijamente al cielo mientras Él se marchaba, de repente dos hombres vestidos con vestiduras blancas se pusieron junto a ellos. Dijeron: «Hombres de Galilea, ¿por qué están ahí parados mirando al cielo? Este Jesús, que ha sido llevado de entre ustedes al cielo, volverá de la misma manera en que lo han visto irse al cielo». Entonces regresaron a Jerusalén desde el monte llamado de los Olivos, que está cerca de Jerusalén, a la distancia de un camino de sábado. ~Hechos 6:1–12

Reflexión: La Solemnidad de la Ascensión del Señor conmemora el cuadragésimo día después de la Resurrección, cuando Jesús ascendió en cuerpo y alma al Cielo y tomó su asiento a la derecha de su Padre. Tradicionalmente, se cree que el lugar de la Ascensión se encuentra a menos de una milla al este de la Ciudad Vieja de Jerusalén; ese sitio está marcado por la Capilla de la Ascensión, de la cual se dice que contiene una huella milagrosa de los pies de Cristo antes de que ascendiera. El acontecimiento de la Ascensión se relata en los Evangelios y en los Hechos de los Apóstoles (Marcos 16:19–20; Lucas 24:50–53; Hechos 1:6–12). También se alude a él en varios otros pasajes (Juan 6:62; Efesios 4:7–10; 1 Timoteo 3:16; 1 Pedro 3:21–22).

Solo Jesús y su Santísima Madre han entrado en las glorias del Cielo en cuerpo y alma. La Ascensión de Jesús implica que Él lo hizo por su propia autoridad y poder. La Asunción de la Santísima Virgen María implica que ella entró en el Cielo, en cuerpo y alma, por el poder de Dios, y no por el suyo propio.

La Ascensión marca la culminación de la misión terrenal de Jesús. Él unió por primera vez su naturaleza divina con la naturaleza humana a través de la Encarnación, en el momento de la Anunciación. Santo Tomás de Aquino enseña que, a partir de ese momento, Jesús —el Hijo de Dios— experimentó tres tipos de conocimiento. En primer lugar, al ser Dios, poseía el conocimiento beatífico; es decir, un conocimiento directo de su propia esencia, de la esencia del Padre y de la esencia del Espíritu Santo. En segundo lugar, poseía la perfección del conocimiento infuso; es decir, la infusión de todas aquellas verdades otorgadas a los ángeles en el Cielo, especialmente aquellas verdades necesarias para la realización de su misión divina. En tercer lugar, comenzó a adquirir el conocimiento adquirido, o conocimiento experiencial. Esta era la forma de conocimiento alcanzada a través de su naturaleza humana, mediante los sentidos y su razón humana.

A medida que Jesús cumplía su misión a lo largo de su vida, su conocimiento adquirido continuó creciendo hasta alcanzar su perfección en forma humana. Nunca fue imperfecto en el sentido del pecado, sino únicamente en el sentido del crecimiento a través de la experiencia humana y del amor humano. Él experimentó todas las cosas, permitió que la perfección de su conocimiento beatífico e infuso guiara sus experiencias humanas, y llevó dichas experiencias y conocimientos humanos a su perfección. Su libre aceptación de la Cruz manifestó la perfección del amor divino en forma humana, y su Resurrección elevó esa perfecta unidad de amor humano y divino a un estado nuevo, transformado y resucitado de la existencia humana. Pero eso no fue todo. Hoy conmemoramos el hecho de que Jesús llevó su naturaleza humana ya perfeccionada a la Visión Beatífica, posibilitando así que la propia humanidad le siguiera. La Santísima Virgen María fue la primera en hacerlo, dado su estado libre de pecado.

La etapa final de la salvación de la humanidad tendrá lugar cuando Jesús regrese para juzgar a los vivos y a los muertos. En ese momento, todo cuerpo humano resucitará, pasará por la purificación y transformación finales, y participará de ese estado nuevo y resucitado en el cual los fieles podrán permanecer, en cuerpo y alma, ante la Santísima Trinidad y experimentar la plenitud de la Visión Beatífica por toda la eternidad. Aquello que Jesús ya ha realizado en su forma humana es lo que nosotros aguardamos con esperanza al final de los tiempos. La Fiesta de la Ascensión se ha celebrado anualmente desde tiempos tan tempranos como los apostólicos. San Juan Crisóstomo, San Gregorio de Nisa y San Agustín dan fe de este hecho. Cuando el Concilio de Nicea estableció la fecha para la celebración de la Resurrección en el año 325, decidió fijar la Pascua en el primer domingo posterior a la primera luna llena que tuviera lugar en el equinoccio de primavera o después de este. Esta decisión determinó también que el día de la Ascensión se celebrara cuarenta días después de la Pascua, en jueves. En la actualidad, muchas provincias eclesióásticas trasladan la celebración del jueves al domingo siguiente para permitir una celebración más amplia.

Aunque cada aspecto de la vida de Cristo está envuelto en misterios que solo serán plenamente comprendidos por los fieles cuando se presenten ante Él y contemplan la Visión Beatífica, hoy meditamos especialmente sobre este hermoso y profundo misterio de nuestra fe. Al celebrar la Ascensión, procure meditar en oración sobre la perfecta unidad de las naturalezas humana y divina de Jesús. Reflexione, además, sobre la verdad de que, dado que el Hijo de Dios es a la vez Dios y hombre —y contempla a Su Padre y al Espíritu Santo siendo Él mismo Dios y hombre—, nos invita a cada uno de nosotros a comenzar a participar de esa gloriosa visión. Solo después de que hayamos muerto plenamente en Él y con Él, y hayamos resucitado a una vida nueva en Él y con Él, podremos conocerlo con claridad y participar de Su gloriosa vida resucitada y ascendida. Hasta que llegue ese momento, es importante meditar sobre aquello que resulta incomprensible. Debemos saber que no sabemos, creer aquello que trasciende la creencia y esperar en aquello que supera nuestra capacidad de entendimiento. Dios es un misterio; la Ascensión es un misterio; pero son misterios que deben ser penetrados mediante la oración. Hágalo hoy, mientras conmemoramos esta santa culminación de la vida terrenal y la misión de Cristo.

Oración: Señor mío ascendido, cuarenta días después de haber resucitado de entre los muertos, ascendiste a la diestra del Padre en el Cielo, ocupando Tu trono desde el cual derramas tanto juicio como misericordia. Al honrar este gran misterio de Tu vida divina y humana, imploro misericordia para mí y para el mundo entero. Líbranos de todo pecado y abre las compuertas de Tu misericordia, para que todas las personas puedan participar algún día —en cuerpo y alma— de la gloria de Tu Visión Beatífica. Jesús, en Ti confío.

We invite our Resurrection Parish members of all ages to join our Prayer network. The Resurrection Prayer Network is the parish's spiritual alarm system which communicates and takes prayerful action on behalf of the needs of the congregation and our community. The vocation of the prayer network is to intercede on behalf of others in need by lifting up to the Lord Jesus Christ specific requests, concerns, and emergency situations. Many people cannot engage directly in ministry, but we can all pray. Prayer is a way for us to reach out of ourselves, to put aside our concerns, loneliness, or pain for the sake of another. It only takes a few minutes each day but the benefits for those in need are great.



**WHAT IS PRAYER?** (From the Compendium of the Catechism of the Catholic Church 2558-2565, 2590): Prayer is the raising of one's mind and heart to God, or the petition of good things from him in accord with his will. It is always the gift of God who comes to encounter man. Christian prayer is the personal and living relationship of the children of God with their Father who is infinitely good, with his Son Jesus Christ, and with the Holy Spirit who dwells in their hearts.

To join the team, share a need or intention please email our Prayer Network Coordinator Mrs. Patty Mengarelli at [patty.mengarelli@icloud.com](mailto:patty.mengarelli@icloud.com). You can also add prayer intentions to our weekly newsletter by sending a note to [jagriffin.rpz@gmail.com](mailto:jagriffin.rpz@gmail.com).

## Prayer Request

We are here to Pray for you



Please pray for the intentions and needs of: **Florita Aguirre** (mother of Fr Osmar Aguirre), **Nicholas Aguilar**, **Jamie Alejandre**, **Phil Allard**, **Wanda Brazington**, **Balder Brooks**, **Seth Brown**, **Clint Chafin**, **Maryjo Collins**, **Doug Davis**, **William Davis**, **George DeRuyter**, **Carolyn Eastham**, **Christine Espeland**, **Carmen Espinoza**, **Deacon Pete Fadich**, **Jaylan Fox**, **Kathy Fredrick**, **Lydia Garcia**, **Manuel Godina**, **Margarita Gómez Sánchez** (mother of

**Fr. César Izquierdo**), **Pedro Gonzales**, **Jessica Greene**, **Mike Greene**, **Ed & Dede Greybeck**, **Lupito Guzman**, **Milton Haggarty**, **Chris Heide**, **Darci Heinlein** (DOY Comptroller), **Geri Hinchey**, **Kathy Jacobson**, **Denise Jefferies**, **Will Jones**, **Mark Lawrence**, **Marsha Laws**, **Fr. Isidro Lepis**, **Linda Lyons**, **Steve Marsh**, **Alma MacGregor**, **Tony Moritz**, **Jim Omlin**, **Elaine Packwood**, **Andie Peterson**, **Dan Plath**, **Lisa Poitras**, **Kathleen Rafferty**, **Elías Ramírez**, **Thomas Rippee**, **Lucia Sanchez**, **Kasey Schneider**, **Rosalie Schneider**, **Fr. John Shaw**, **Chad Sherwood**, **Jillian Spini**, **Julie Spini**, **Angela Torres**, **Linda Van Trease**, **Ken Vieira**, **Tony Wellner**, **Marty Yellam**, **Terrie Yonts** and those members of our family, Parish and Diocese who need our prayers but remain anonymous at this time (**Don**).

Also please remember to pray for intentions such as:

- **For thanksgiving to God for all that He has done for us each day.**
- **For the Holy Spirit to touch the hearts, minds and souls of the inactive Catholics in the world especially in our families, parish and diocese, inspiring them to return to full practice of the faith.**
- **For all our priests and for those priests who served us but now are deceased.**
- **For protection of all human life and of the pre-born.**
- **For more vocations to the priesthood, especially from the men of the Diocese of Yakima and Resurrection Parish.**
- **For eradication of all the horrible diseases that cause so much pain and suffering, especially cancer.**
- **For an end to all persecution of Christians and an end to all wars and violence in the world, especially in Russia-Ukraine, the Middle East, Africa, South American, the Cold war, red-blue political wars and also in our homes, families, institutions and communities.**

## HEALING PRAYER

### LORD JESUS CHRIST

YOU INVITE ALL WHO ARE BURDENED TO COME TO YOUR DIVINE MERCY. ALLOW YOUR HEALING HAND TO HEAL ME. TOUCH MY SOUL WITH YOUR COMPASSION FOR OTHERS; TOUCH MY HEART WITH YOUR COURAGE AND INFINITE LOVE FOR ALL; TOUCH MY MIND WITH YOUR WISDOM, AND MAY MY MOUTH ALWAYS PROCLAIM YOUR PRAISE. TEACH ME TO REACH OUT TO YOU IN ALL MY NEEDS, AND HELP ME TO LEAD OTHERS TO YOU BY MY EXAMPLE. MOST LOVING HEART OF CHRIST, BRING ME HEALTH IN BODY AND SPIRIT THAT I MAY SERVE YOU WITH ALL MY LIFE AND STRENGTH. TOUCH GENTLY THIS LIFE WHICH YOU HAVE CREATED, NOW AND FOREVER. AMEN



- For a repeal of all laws made by man that go against the natural laws of God and the 10 Commandments.
- For all people to follow the 10 Commandments in their daily interaction with others.
- For the Holy Spirit to inspire all persons under the influence of evil spirits, those who hate and try to destroy the Catholic Church, and those who blaspheme things sacred and holy, to repent and seek forgiveness.
- For all the Holy Souls in purgatory, especially family, friends, parish and community members and those poor souls who have no one else to pray for them today.



This week our Parish Family offers their prayers in celebration of the following:

- **60<sup>th</sup> Anniversary of the 1st Mass Celebrated in Resurrection Catholic Church in Zillah (5-19-1966)**
- **Happy Birthday Joe Riojas, Melissa Riojas, John Paul Sevigny**

Send birthday and anniversary dates for the Parish Calendar to [jagriffin.rpz@gmail.com](mailto:jagriffin.rpz@gmail.com).

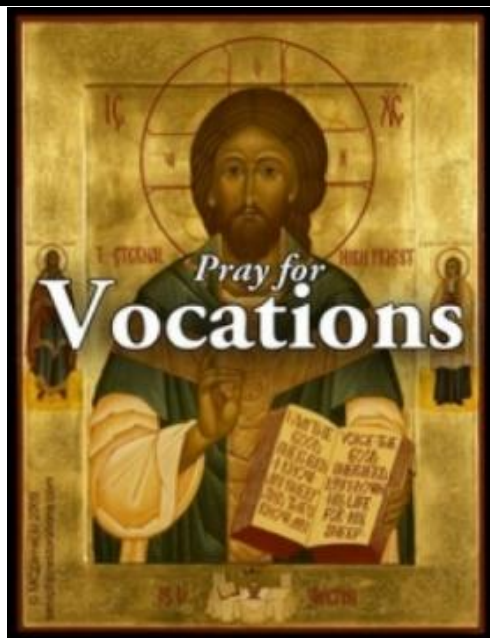
*In loving  
memory*



Parishioners submit memorials for their departed family and friends to our Resurrection Parish Calendar.

This week we are asked to pray in memory of those recently departed **Chuck Carl (5/4)**, **Debra (Holden) Cauley (4/27)** and memorials for **Art & Margaret Fanciullo, Bishop Cornelius Power** and all our departed family and friends.

“Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace. Amen  
Send your memorial dates for the Parish Calendar to [jagriffin.rpz@gmail.com](mailto:jagriffin.rpz@gmail.com).



#### Diocesan Vocation Prayer

Heavenly Father, we ask you to bless our diocese with selfless hearts that are willing to serve You, by serving Your Church.

Lord Jesus, raise up from our homes those called by the Father: courageous and humble men to the Priesthood, generous servants to the Permanent Diaconate, faithful people to Consecrated Life.

Holy Spirit, help us to live our universal vocation to holiness, by listening to the Father's voice and responding with a sacrificial love.

Holy Mary, Model of Vocations, teach us to hear and follow your Son. Holy Mary, Queen of Priests, sanctify our priests and obtain for us many more. Holy Mary, Mother of the Church, pray for our families and intercede for our children. AMEN

#### Oración Diocesana por las Vocaciones

Padre Celestial, te pedimos que bendigas nuestra diócesis con corazones desinteresados que estén dispuestos a servirte, sirviendo a tu Iglesia.

Señor Jesús, levanta de nuestros hogares a los llamados por el Padre: hombres valientes y humildes al Sacerdocio, servidores generosos al Diaconado Permanente, pueblos fieles a la Vida Consagrada.

Espíritu Santo, ayúdanos a vivir nuestra vocación universal a la santidad, escuchando la voz del Padre y respondiendo con un amor sacrificial.

Santa María, modelo de vocaciones, enséñanos a escuchar y seguir a tu Hijo. Santa María, Reina de los Sacerdotes, santifica a nuestros sacerdotes y obtén para nosotros muchos más. Santa María, Madre de la Iglesia, ruega por nuestras familias e intercede por nuestros hijos. AMÉN



Pope Leo's monthly prayer intention for May 2026: That Everyone Might Have Food

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.

Intención de oración mensual del Papa León para mayo de 2026: Que todos tengan alimento

Oremos para que todos, desde los grandes productores hasta los pequeños consumidores, se comprometan a evitar el desperdicio de alimentos y a asegurar que todos tengan acceso a alimentos de calidad.



## Rosary Center & Confraternity

The Rosary Center Confraternity is a spiritual association of the Catholic Church, the members of which strive to pray the entire Rosary during each week. They form a union of hundreds of thousands of the faithful throughout the world who, along with their own intentions, include the intentions and needs of all its members. To learn more please go to

<https://www.rosarycenter.org/homepage-2/the-rosary-confraternity/>



### *St. Gertrude's Prayer*

Eternal Father, I offer You the most precious Blood of Your Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners in the Universal Church, those in my own home, and within my family.  
Amen.

*This Prayer was given to St. Gertrude and Jesus promised that every time it was said, 1,000 souls would be released from Purgatory and allowed into God's Presence.*



### St. Teresa of Avila Bookmark Prayer

Let nothing disturb you;  
nothing frighten you.  
All things are passing.  
God never changes.  
Patience  
obtains all things.  
Nothing  
is wanting to him  
who possesses God.  
God alone suffices.

KE24-548

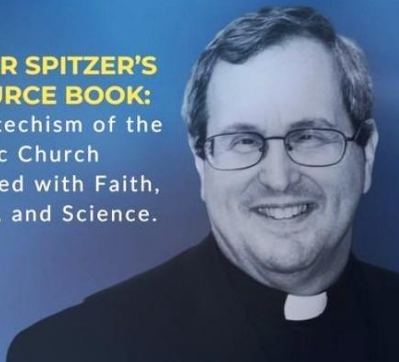
Kalparán



**The Real Presence: The Mass:** The Real Presence: The Mass is a 28-minute film that reveals the unseen spiritual world of the Catholic Mass through a combination of beautiful liturgical imagery and artistic augmented reality. At the heart of the film is the belief that Jesus Christ is truly present in the Eucharist—not symbolically, but in reality. With alarming statistics showing that many Catholics no longer believe in this foundational truth, the film seeks to reawaken faith and offer compelling insights into what the Church teaches.

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Catholic Church  
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## WHERE IS THE "HAIL MARY" IN THE BIBLE?



LUKE 1:28

Hail Mary, Full of grace the Lord is with you

LUKE 1:41-42a

Blessed art thou among women

LUKE 1:42b

Blessed is the fruit of your womb, Jesus

LUKE 1:43

Holy Mary, Mother of God

LUKE 2:35; 20:38, JN 2:5, HB 12:1, 22-24, REV 5:8; 8:3-4

Pray for us sinners, now and at the hour of our death. Amen.

<https://ondemand.ewtn.com/>



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May 6, 2026

## WSCC Catholic Advocacy Bulletin

Be a Catholic voice. Your actions can make a difference.

### Government By the People Requires Access

May 6, 2026

## Government By the People Requires Access

With candidate filing ending May 8, Catholics are encouraged to ask how candidates will protect citizen access, transparency, and public dialogue in the legislative process.

Rooted in Catholic social teaching, we are called to participate in democracy and support greater openness, accountability, and meaningful public engagement in Olympia.

July 17	Start of 18-day voting period (through Election Day). Ballots are mailed out and Accessible Voting Units (AVUs) are available at voting centers.
July 27	Online and mail registrations must be received 8 days before Election Day. Register to vote in person during business hours and any time before 8:00 p.m. on Election Day.
August 4	Deadline for Washington State voter registration or updates (in person only).
August 6	Primary - Deposit your ballot in an official drop box by 8 p.m. on Election Day.

6 de mayo de 2026

## Boletín de Abogacía Católica de la WSCC

Sea una voz católica. Sus actos importan.

### El gobierno requiere acceso por parte del pueblo

6 de mayo de 2026

## El gobierno requiere acceso por parte del pueblo

Con el cierre del periodo de presentación de candidaturas el 8 de mayo, se anima a los católicos a preguntar cómo los candidatos protegerán el acceso ciudadano, la transparencia y el diálogo público en el proceso legislativo.

Arrraigados en la doctrina social católica, somos llamados a participar en la democracia y a pedir una mayor apertura, rendición de cuentas y participación pública significativa en Olympia.



**Washington State Catholic Conference is with Diocese of Yakima and 2 others at Washington State, USA.**

**Government by the people requires access.**

**The latest WSCC Catholic Advocacy Bulletin is now available in English and Spanish, highlighting an important local advocacy opportunity for Catholics in Washington.**

**With the legislative candidate filing period ending May 8, Catholics are encouraged to ask candidates how they will protect citizen access, transparency, and public dialogue in the legislative process.**

Catholic social teaching reminds us that participation in public life is part of our responsibility to the common good. When citizens are informed, heard, and involved, our communities are better served.

As Catholics in Washington, we are called to stay engaged, ask thoughtful questions, and help ensure that public decision-making remains open and accountable.


Read the bulletin in English or Spanish: <https://www.wacatholics.org/action-center/?vvsrsrc=%2fnewsletters>

What questions do you think candidates should be asked about citizen access and transparency?

Walk with the WSCC into our 50th year of Catholic Advocacy in 2026.

Be a Catholic voice. Your actions can make a difference.

[#WACatholics](#) [#CatholicAdvocacy](#) [#LifeJusticePeace](#) [#WashingtonState](#) [#FaithInAction](#)



**Before the Gospel...**  
we make a silent prayer

**FOREHEAD:**  
May Your Word be in my *mind*

**LIPS:**  
May Your Word be on my *lips*

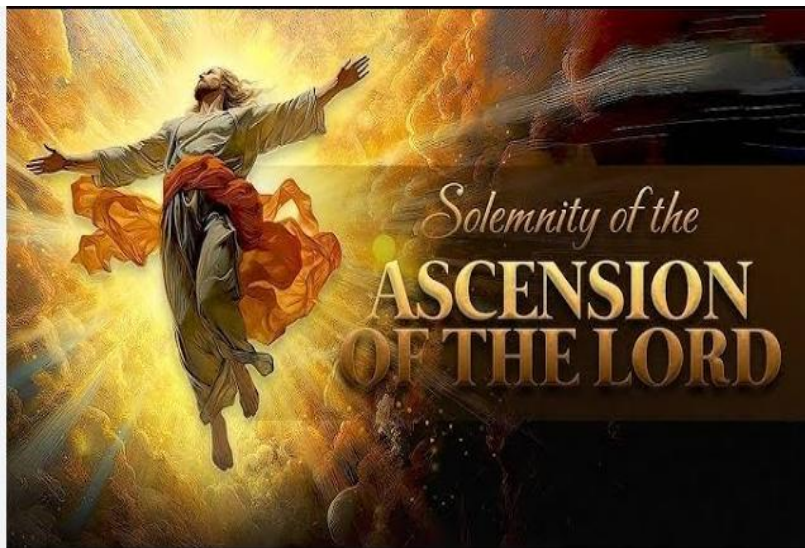
**HEART:**  
May Your Word be in my *heart*

We sign ourselves to *receive, proclaim,* and *live* the Word of God.

## DEDICATED DAYS AND MONTHS IN THE CATHOLIC CHURCH

Sunday: Holy Trinity	Jan: Holy Childhood
Monday: Holy Souls/Holy Spirit	Feb: Holy Family
Tuesday: Guardian Angels	Mar: Saint Joseph
Wednesday: Saint Joseph	Apr: Holy Spirit/Eucharist
Thursday: Blessed Sacrament	May: Mary
Friday: Precious Blood	June: Sacred Heart
Saturday: Blessed Virgin Mary	July: Precious Blood
	Aug: Blessed Sacrament
	Sept: Seven Sorrows
	Oct: Holy Rosary
	Nov: Souls in Purgatory
	Dec: Immaculate Conception

*Ignatius Catholicum*





**DIOCESE  
OF YAKIMA**

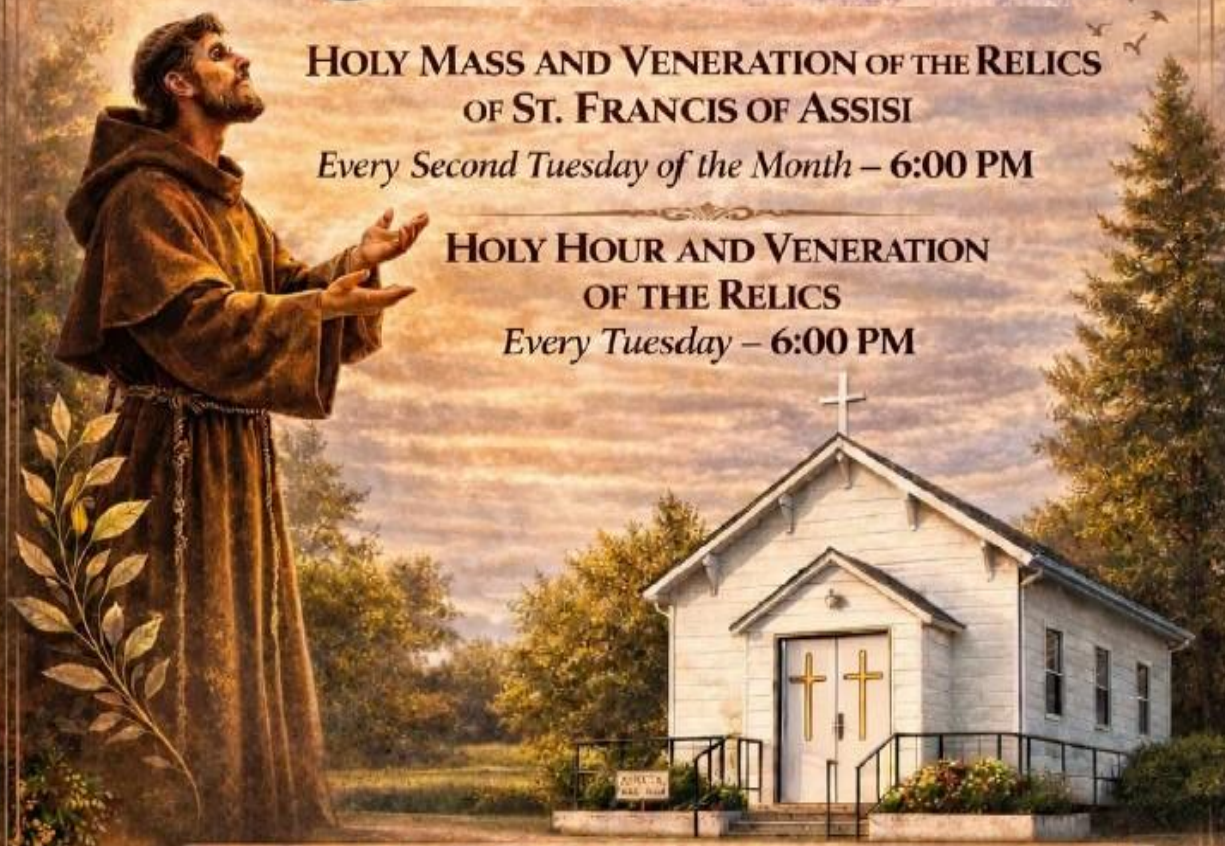
# JUBILEE YEAR of *St. Francis*

**HOLY MASS AND VENERATION OF THE RELICS  
OF ST. FRANCIS OF ASSISI**

*Every Second Tuesday of the Month – 6:00 PM*

**HOLY HOUR AND VENERATION  
OF THE RELICS**

*Every Tuesday – 6:00 PM*



## **HOLY ANGELS MISSION**

*Pilgrimage Church of the Diocese of Yakima*

**PARISHES THROUGHOUT THE DIOCESE**

**ARE WELCOME TO ORGANIZE PILGRIMAGES**

**ON THE FOLLOWING DATES:**

- ✦ Kittitas, Douglas & Grant Counties – **May 12**
- ✦ Yakima County ..... **June 9**
- ✦ Klickitat County ..... **July 14**
- ✦ Benton County ..... **August 11**
- ✦ Chelan County ..... **September 8**

HOLY ANGELS MISSION • McEntee St & Douglas Street • Coulee City, WA 99115

*Come, walk in the footsteps of St. Francis.*



DIÓCESIS  
DE YAKIMA

# AÑO JUBILAR de *San Francisco*

SANTA MISA Y VENERACIÓN DE LAS RELIQUIAS  
DE SAN FRANCISCO DE ASÍS

*Cada segundo martes del mes – 6:00 PM*

HORA SANTA Y VENERACIÓN  
DE LAS RELIQUIAS

*Todos los martes – 6:00 PM*



## MISIÓN SANTOS ÁNGELES

*Iglesia de Peregrinación de la Diócesis de Yakima*

LAS PARROQUIAS DE TODA LA DIÓCESIS

*estàn invitadas a organizar peregrinaciones :*

- ✦ Condados de Kittitas, Douglas y Grant – 12 de mayo
- ✦ Condado de Yakima ..... 9 de junio
- ✦ Condado de Klickitat ..... 14 de julio
- ✦ Condado de Benton ..... 11 de agosto
- ✦ Condado de Chelan ..... 8 de septiembre



MISIÓN SANTOS ÁNGELES • McEntee St & Douglas Street • Coulee City, WA 99115

*Ven, camina tras las huellas de San Francisco.*



*Your weekly donations to our Parish are greatly appreciated. Thank you.*

*Sus donaciones semanales a nuestra parroquia son muy apreciadas. Gracias.*

Thank you to all who have contributed to Resurrection Parish. We could not continue as a parish family without your prayers, your volunteering, and your financial support. Please continue to support your parish each week by using:

- The collection basket at Mass.
- The DONATE BUTTON on our website, making a direct deposit to our Resurrection Parish Key Bank account <https://resurrectionpar.securepayments.cardpointe.com/pay>
- An envelope (drop it in the secured mailbox by the office door) or mail to PO Box 567, Zillah, WA 98953-0567.

If you have any questions, please call the office 509.314.6460.

Gracias a todos los que han contribuido a Resurrection Parish. No podríamos continuar como familia parroquial sin sus oraciones, su voluntariado y su apoyo financiero. Continúe apoyando a su parroquia cada semana usando:

- La canasta de recolección en la misa.
- El BOTÓN DONAR en nuestro sitio web, haciendo un depósito directo en nuestra cuenta de Resurrection Parish KeyBank <https://resurrectionpar.securepayments.cardpointe.com/pay>
- Un sobre (déjelo en el buzón junto a la puerta de la oficina) o envíelo por correo a PO Box 567, Zillah, WA 98953-0567.

Si tiene alguna pregunta, llame a la oficina al 509.314.6460.

**PARISH MASSES  
LIVE STREAMING**



Resurrection Parish Vigil and Sunday Masses are livestreamed and archived on our [Resurrection Parish-Zillah YouTube Channel](#) for those unable to attend the live Mass. We

also stream the Daily Mass on our [Resurrection Parish-Zillah Facebook page](#). The Mass can be viewed on a computer, tablet, smart phone or smart TV.

La Vigilia de la Parroquia de la Resurrección y las Misas Dominicales se transmiten en vivo y se archivan en nuestro [canal de YouTube de la Parroquia de la Resurrección-Zillah](#) para quienes no puedan asistir a la misa en vivo. También transmitimos la Misa Diaria en nuestra página de [Facebook de la Parroquia de la Resurrección-Zillah](#). La misa se puede ver en una computadora, tableta, teléfono inteligente o televisor inteligente.

Resurrection Parish-Zillah



[www.youtube.com/@resurrectionparishofzillah5252](http://www.youtube.com/@resurrectionparishofzillah5252)



magisAI

Ask MagisAI tough questions on science, faith, and morality. Get clear answers grounded in peer-reviewed sources, scripture, and philosophy—via voice or text.

**Introducing MagisAI: Defend Your Faith with Science and Reason:**

MagisAI is a revolutionary app designed to provide instant, science-based, and reasoned answers to questions about God, Jesus, life after death, the Catholic Church, and Catholic moral teachings. Using a database derived from [Fr. Robert J. Spitzer S.J., Ph.D.'s 20 books](#), magisAI ensures that responses remain faithful to Church teaching while presenting contemporary evidence and clear reasoning.

MagisAI es una aplicación revolucionaria diseñada para proporcionar respuestas instantáneas, basadas en la ciencia y la razón, a preguntas sobre Dios, Jesús, la vida después de la muerte, la Iglesia Católica y la moral católica. Utilizando una base de datos derivada de los 20 libros del P. Robert J. Spitzer S.J., Ph.D., magisAI garantiza que las respuestas se mantengan fieles a la enseñanza de la Iglesia, presentando al mismo tiempo evidencia contemporánea y un razonamiento claro.

Resurrection Parish Zillah  
**facebook**  
Updated daily to help keep you informed.

The latest news and information is posted each day on our Resurrection Parish Facebook page at <https://www.facebook.com/resurrection.Zillah/>. We encourage you to visit each day to stay informed.

Las últimas noticias e información se publican diariamente en la página de Facebook de la Parroquia de la Resurrección: <https://www.facebook.com/resurrection.Zillah/>. Los invitamos a visitarla diariamente para mantenerse informados.



Please remember to register in our Parish Office and/or update your contact information for your phone, email address and mailing address. Contact us at [office@resurrectionparish.us](mailto:office@resurrectionparish.us) or 509.314.6460.

Por favor, recuerde registrarse en nuestra Oficina Parroquial y/o actualizar su información de contacto: teléfono, dirección de correo electrónico y dirección postal. Contáctenos en [office@resurrectionparish.us](mailto:office@resurrectionparish.us) o al 509.314.6460.



**Resurrection Parish-Staff Contact Information**

- [Rev. Father Jacob Davis](#), Parish Pastor 509.314.6460
- [Mrs. Blanca Rodriguez](#), Parish Secretary 509.314.6460
- [Mr. John Griffin](#), Lay Pastoral Assistant
- [Mrs. Selma Torres](#), Religious Education 1st Communion Coordinator
- [Mrs. Patty Mengarelli](#), Prayer Chain Coordinator

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We invite your entire family to participate in our Resurrection Parish communication platforms:  
Facebook <https://www.facebook.com/resurrection.Zillah>  
Weekly Bulletin: <http://www.resurrectionparish.us/bulletin.pdf>  
Weekly Newsletter: <http://www.resurrectionparish.us/RPZ-Newsletter.pdf>

YouTube Channel: <https://www.youtube.com/@resurrectionparishofzillah5252>

Website: <http://www.resurrectionparish.us>

Parish Calendars <http://www.resurrectionparish.us/calendar.htm>. We invite you to send in your birthdays, anniversaries, and memorials. Please send to [jagriffin.rpz@gmail.com](mailto:jagriffin.rpz@gmail.com) or [office@resurrectionparish.us](mailto:office@resurrectionparish.us)

Resurrection Masses are livestreamed and archived at our YouTube Channel

<https://www.youtube.com/@resurrectionparishofzillah5252> for shut-ins and those unable to attend the live Mass.

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Información de Contacto del Personal de la Parroquia de Resurrection

[Rev. Padre Jacob Davis](#), Pastor Parroquial 509.314.6460

[Mrs. Blanca Rodriguez](#), Secretaria Parroquial 509.314.6460

[Mr. John Griffin](#), Asistente pastoral laico

[Mrs. Selma Torres](#), Coordinadora de la education religiosa 1st Communion

[Mrs. Patty Mengarelli](#), Coordinadora de la Cadena de Oración

Invitamos a toda su familia a participar en nuestras plataformas de comunicación de la Parroquia Resurrección:

Facebook <https://www.facebook.com/resurrection.Zillah>

Boletín semanal: <http://www.resurrectionparish.us/bulletin.pdf>

Boletín informativo (Newsletter) seminal: <http://www.resurrectionparish.us/RPZ-Newsletter.pdf>

Canal de YouTube: <https://www.youtube.com/@resurrectionparishofzillah5252>

Sitio web: <http://www.resurrectionparish.us/>

Los calendarios parroquiales en <http://www.resurrectionparish.us/calendar.htm>. Le invitamos a enviar sus cumpleaños, aniversarios y memoriales. Por favor envíe a [jagriffin.rpz@gmail.com](mailto:jagriffin.rpz@gmail.com) o

[office@resurrectionparish.us](mailto:office@resurrectionparish.us)

Las Misas de Resurrección se transmiten en vivo y se archivan en nuestro Canal de YouTube

<https://www.youtube.com/@resurrectionparishofzillah5252> para los que no pueden asistir a la Misa en vivo.

**5 WAYS TO OVERCOME TEMPTATION**

- 1 DON'T BE AFRAID**  
TRUST GOD, YOU CAN DO ANYTHING WITH HIM BY YOUR SIDE
- 2 PRAY**  
WHEN TEMPTATION COMES, CALL THE LORD AND VIRGIN MARY
- 3 GET BUSY**  
FIND SOMETHING TO DO, A CHORE, A BOOK TO READ, ETC.
- 4 AVOID OPPORTUNITIES**  
STAY AWAY FROM OPPORTUNITIES TO SIN
- 5 KEEP PRAYING**  
KEEPING A LIFE OF PRAYER WILL HELP YOU STRENGTHEN YOUR WILL

"BE COURAGEOUS: I HAVE CONQUERED THE WORLD" (JOHN 16: 33)  CatholicLink